

# *The Third Pull*

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**From The Sermons Of  
William Marrion Branham**

# Souls That Are In Prison Now



**William Marrion Branham**



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255 How that Saint Paul stood there (you believe he was a prophet?) and condemned women, to bob their hair; condemned their organizations; announced that every man that wasn't baptized in the Name of Jesus Christ must come and be baptized over again. That's right.

256 And today they compromise and sweeten it around. They don't know no different, though. It's pitiful. If the hour is over, I might say this, see: they were blind, predestinated to be blind. God be merciful. They couldn't see it.

257 Jesus said, "You are blind. You blind scribes and Pharisees, you hypocrites! When you read the same Word that they all of them has read, and here you come and condemn

Me. And I'm exactly what the Word said that it would be in this day. I was to be the Messenger of this day. I'm the Messiah," He said, in so many words. "I'm the Messiah. Have I failed to prove it? If I haven't done what was written of Me, then condemn Me. And you blind Pharisees lead your people right off into a thing like that, and send the whole bunch." Said, "Well, the blind leads the blind." Said, "You're..."

258 You said, “Oh, if we would have lived back in the time of Saint Paul, yeah, I would have took sides with Saint Paul.”

259 You hypocrites! See? Why don't you take the side with his Doctrine? You would have done the same thing then you done now, for you are the children of your fathers, your organizational fathers: Pharisees, Sadducees, and self-righteous. That's—that's it. Uh-huh. I'll tell you, and—and to the hour that

we live, wonder if this could be the Third Pull? Just a minute now, see, Jesus said, “This kind receives greater damnation.” See? Isn’t it awful?

260 As a great American, one time, when the enemy was about to take this country, there’s a man in the midnight hour, jumped up on a horse and rode down the road, screaming, “The enemy is coming!” It was Paul Revere.

261 I'm an American, too. And I'm riding, this midnight hour, not saying the enemy is coming, but he's here! He ain't coming; he's already here! He has done conquered. I'm afraid it's over; conquering, this midnight hour.

262 Remember, at Tucson, the seven Angels, what the Message was, "The finishing of the mystery of God." Immediately after that, coming down the range...



263 You all heard about the mountains. Notice. Brother Fred got some pictures of it, and Brother Tom. And I got some pictures, some movies, everything. We're going to show it here someday, show you just where it was at. You all know the story.

264 Watch, the three peaks. He said, "There is your First, Second, and Third."

265 And Brother Fred has got an outstanding picture of it, when

he and Sister Martha passed. The clouds had come up from the moisture of the ground, and had hid all the rest of them, and it just showing the Three Pulls; one *here*, one *here*, and one *there*. See? The seven!

266 Watch, the First, three. Three is perfection. That's when the ministry went forth.

267 The Second Pull was the discernment of spirits, the prophecy. (First was the healing of the sick.) The Second was the

prophecy that went forth, and it knowed the secret of the thoughts, when the Word Itself was made manifest. Which, that's grace.

268 But, remember, the seventh is the finish. Could this be the finish Pull, it's all over? Could it be? Think of it now. Just think. Where you at? See? Seven is always the finish. Three Pulls!

269 Jesus' ministry consisted of Three Pulls. Did you know that? Notice! And be sincere, if

you ever was in your life, now for a minute, few minutes.

270 His First Pull was healing the sick. He become a very popular man. Everybody believed Him, seemed like. Is that right? When He went forth healing the sick, everybody wanted Him in their church.

271 But one day He turned around and started prophesying, for He was the Word, and He was the Prophet that Moses spoke of. And when He went to tell them,

and tell them how they was living, and the things they were doing, He become very unpopular. That was His Second Pull.

272 Wonder if it has typed right back again? Just think a minute. Could it be? The First, healing, everybody. The Second: “Oh, it could be Jesus Only. It could be Beelzebub, it could be a...” That’s the same thing they did there. See? Same spirits living in the same kind of people,



condemned people that can never be saved, because they were condemned before; they, like Judas Iscariot, born the son of perdition.

You say, “Judas?” Sure.

273 Remember, he was very religious, but he couldn't go all the way with the Message. He could take part of it, but the rest of it he couldn't stomach. They can take healing and things like that, but when it comes to God speaking squirrels into existence,

then that's too deep for them. "Can't be!" That was Judas. His spirit can live right up to that spot. He can't go it after that. See?

274 They could take Moses all right when he opened the Red Sea, and so forth like that, but when he come down to telling they wasn't, all the rest of them wasn't to do *this* or *that*, or the *other*: "He makes hisself a God, over us." See, they couldn't go that, Korah and them. So, they

had to have a organization, so God just swallowed them up.

275 Jesus' ministry, when He was healing the sick, "He was wonderful, that young Prophet of Galilee! Why, He makes the blind to see. He's even raised the dead. We got three cases of it. He actually raised the dead."

276 But one day He turned around, He said, "You generation of vipers. You make the outside of the platter clean. You appear to be holy, but the inside of you,

you're nothing but a bunch of snakes." Oh, when that prophecy went forth, condemning that organization, then it changed. They turned against Him. That's right. And finally, by rejecting Him, they crucified Him.

277 But you can't kill the Ministry. It lives on. You can put the messenger to sleep, but you can't put the Message. Uh-huh. Right. He lived on. And notice when the Third Pull of His

ministry come. The First was healing the sick.

278 The Second was rebuking the organizations, and prophesying; what they had done, what they were, and what was coming. What is, what is, will come; and what was, what is, and what will come. That's what He done. Is that right?

279 But His Third Pull was when He preached to the lost that couldn't be saved no more. They were down there where



them big, painted eyes was, “Ooh, ooh!” Preached to the souls in hell, that did not accept mercy, but were Eternally separated from the Presence of God. But yet they had to recognize it, what He was, because God made Him there.

280 Wonder if His ministry climbs out the same way in the last days, as it was? “As the Father sent Me, so send I you. The works that I do shall you also.”

281 Lost, could never be saved. They had rejected mercy. That was His Third Pull.

282 Now is there any question? His First Pull, He healed the sick. Is that right? His Second Ministry, He was prophesying. His Third Ministry was preaching to the Eternal lost. The three mountains, so forth; the lost, Eternal!

283 Noah's ministry, all ministries, done the same. Noah preached. That exactly right. He

went into the ark. And when he went into the ark, there were seven days that nothing happened. His testimony preached to the doomed.

284 Sodom and Gomorrah! Jesus referred to both of them as coming. “Before the coming of the Son of man, so shall it be like the days of Noah, so shall it be in like it was in the days of Sodom.” He referred to Noah.

285 Noah had Three Pulls, and his Third was to the lost after

the door was shut. For, God let it sit right there, where nobody could enter or go out. They were inside. For, (as on the seventh mountain) the highest mountain, that's where He settled the ark, mountain. See? That right?

286 In the days of Sodom, the First Pull was the righteous Lot. And the Bible said, "The sins of Sodom vexed his righteous soul daily," how them women acted and done.

287 You remember, “As it was in the days of Noah.” What was they doing? “Eating, drinking, marrying, given in marriage.” Women, see, women. What was it in the days of—of Sodom? Women.

288 And the First message was Lot. They laughed him to scorn.

289 Then they sent another messengers, two of them, and they went down. That was His Second Pull for Lot...for Sodom.



290 But look at that One that went last, there's more and more mercy. It was all over then, all over at that time. That third Messenger that went down there, the Third Pull, what was He? What kind of a ministry did He have? He set with the elected, and told them what was taking place behind Him. That right? But when He stepped off into Babylon, or into Sodom, He wanted to find...

291 Even Abraham, crying, “If I could find fifty righteous?” On down to “ten righteous?”

God said, “Yes, find ten righteous.”

292 Let me tell you something, sister, just a minute. You might be old-fashioned, but you got something these sex queens hasn't got. You've got something that she can never have. Right. You might be old-fashioned in your dressing, dress up like a lady. They might say,

“Look at that old holy-roller.”  
Don’t you worry. She’s got something that that little old sex queen, that’s got all the world looking at her out there, she hasn’t got it. She can never have it. She is lost, Eternally. She is doomed. See? She’s never...You got moral; you got virtue. She’s got nothing. She’s got a bait that traps the lost souls into hell. The blind walks into it. Now, you’ve got something.

293 You know, you might not be even on a church book, but it might be your righteous life that's holding the wrath of God from the world today. The world won't believe it. You woman that's called holy-roller, you little man that don't hardly know anything, but you cry to God, day and night, for the sins of the country, you might be the one that's holding off the wrath. "If I can find ten, I'll spare it. If I can find ten!" "As it was in the days of

Sodom, so shall it be.” See what I mean?

294 Not, “If I can find ten Methodists, if I can find ten Baptists, if I can find ten Pentecostals, if I can find ten athletes, if I can find ten senators, if I can find ten ministers.”

295 But, “If I can find ten righteous!” There is One righteous, that’s Christ. Christ living in one of them ten, see, “I’ll spare it.”



296 But that last Messenger preached to the doomed. You say...He went down there. Scripture don't say what happened, but the fire fell the next morning, right, after He performed those signs, immediately after He performed His prophecy ministry. "Why did Sarah laugh?"

She said, "I didn't."

Said, "Yes, you did." See?

297 Now, immediately after that, He entered Babylon, or

went down into Sodom. He never found them, so the fire fell. He found Lot and his two daughters, said, "Get out of here right now." See? It went out. He went down there. Remember, He was on His road down. He sent messengers before Him, but He went down Himself, right, to find out if all this thing was so. And He found it full of what? Painted-faced women. The Message to the doomed. What'd they do? Laughed at it.

298 What do they do today?  
The same thing. “I belong to the Assemblies. I belong to the Oneness. I’m—I’m...I’ve danced in the Spirit. Glory to God, I speak in...” All right, go ahead. “I’ll cut my hair if I want to. I’ll do *this*. I’ll—I’ll just say *this*. I don’t have to be baptized in Jesus’ Name. I—I don’t care what said. Paul is an old woman hater, anyhow. That’s a...” All right, go ahead.

299 One of these days, if you haven't already, you'll cross that line. You'll never desire no more to do what's right. Did you hear what I said? It's a matter. Brother, sister, do you realize what's been said? You'll cross that line, and you'll never want to do it. You'll still hear the Gospel, sure, but you'll never accept It. You can't accept It. But the Gospel will be preached to the doomed, those that are Eternally lost, can't get saved, no more. You're already in that spot, and

don't know it. You think you're living in pleasure, and dead while you're alive.

300 Oh, listen. All those who rejected the Message of the hour, before doom, the Gospel was preached to the doomed, first, before they went; without mercy. Noah, shut up, was a testimony. God shut the door, after his Third Pull. After the Third Pull at Sodom, the doors was shut. There was no more mercy. The ten couldn't be

found. And the lost had the Gospel preached, that could not be saved, because it was just...Been that way in every age, every age reject the Message before judgment.

301 Have they done it again? Is that appearing in a Pillar of Fire down here on the river? Is that appearing along in the Message of cutting the women, and throwing the places where it should be, and rebuking those ministers who takes the place

with the denomination instead of staying on the Word? When, God has thoroughly vindicated that it's Him, and not some poor ignorant unlearned thing like a man. It's God! And have we now come to the spot that the Third Pull would return again to the lost, Eternally?

302 Was that what that vision was give me, as a little bitty boy out yonder? And I have went West, and there is the golden Cross of the Gospel shining



down, has declared the sign from the Heaven, just exactly. Remember, the Cross was in a panoramic, like a—like a pyramid, also, built. See? Could it be that it's the head part where it's ended, and started from *here* and come up to the headship?

303 Like the pyramid, come up through Luther, Wesley, Pentecost, and then the capping of the stone. Could it be that? If that's it, where we at? It, this might. I hope it isn't, but it's got

to be. It's going to be. Just remember, them ministries has to, they always dovetail just the same, with the other one. It has to come. And God don't change. Think of it!

304 Bite your conscience with your spiritual teeth, and find out where we're at. What if it is, and you're still the way you are? Then you just might as well walk...You're finished, them that's outside. After the Book was taken by the Lamb, the Sixth

Seal is revealed and all the Seals, it's over. It could be. I hope it isn't. It could be. All right.

Now, is that why this Third Pull has lingered so long?

305 You notice, the First Pull and the Second Pull went from one to the other. I predicted, you remember, when I first started, about the First. And I said, "There'll come a time It'll even know the secrets of the heart." You remember? How many? Why, all of you remember that, in

my meetings around. And one night I just walked into Regina, up there, and walked on the platform; and Brother Baxter there, several thousand people. And a man walked up the platform, [Brother Branham snaps his fingers—Ed.] and there it was. And from that it's been the same.

306 But it's been years since I've come off the field, four, about five years since I come off. What is it? What's done this? Has that

been why that it was like in the beginning, in Genesis, “God’s longsuffering”?

307 Remember, when He made the world, the seventh day He made nothing. He rested. See? God was longsuffering in that sixth year, not willing that any should perish, but all might come to repent. God was longsuffering.

308 Again, also, in Genesis 15:16, if you want to put it down, 16, 15. He told Abraham, “Over

in that land of the Amorites, their iniquity,” they were Gentiles now. “I can’t take you in there right now, ’cause the iniquity of the Amorites, the Gentiles, is not fulfilled up yet. But I will judge them. I’ll come in that fourth generation, and then I’ll judge that nation with a rod of iron.” Is that right?

309 Has it been so long, that God’s longsuffering, the ministry constantly, through tape and everything else, has combed

across the world, to see if there is one more? But maybe that last one come in just recently. Has it been the iniquity that's been—been so long? If Jesus is the same, which He is, Hebrews 13:8, His Message must be the same. (Fixing to close.) His action must be the same.

310 If the First and Second Pull is without question! Is there a question in your mind about the First and Second Pull? Did it come to pass just like He said?



[Congregation says, “Amen.”—Ed.] Then why question the Third? See? Why would you question It? The first two was identified by the Scripture. I’ve proved to you this morning that the Third is identified by the Scripture, too.

311 Look upon the world, see where she’s at. Look how they have rejected the Truth, and how it’s been properly identified, the prophecy part. Now where we at? O God, be merciful! That

makes my heart bleed on the inside. What about it? Where we at?

312 Remember, these seven peaks up there, they could tell you. It's...There is not another peak beyond that. It's on the Continental Divide. It goes right into the desert, from there on. Eternity sets in. Seven peaks, right on the Continental Divide. That's right between right and wrong. And at the end of that, the Third Pull was the last Pull of the

range. Is that right? See? All right.

313 Noah went in, then after seven days, nothing happened, see. In seven days the judgment come. If only...Listen now, in closing. If only, in Noah's time, they would've knew that sign! If they would have only knowed! Now I'm going to close. If they would have only knowed that sign, the world in that day, that God proved here by the reading

of the Scripture a while ago! He destroyed them people.

314 Not without mercy; mercy was sent to them by a prophet. They wouldn't believe it. God is merciful, but, He sent mercy but they wouldn't receive it. He always sends mercy, first.

315 What if they would've knowed that sign was the end-time sign? And when they seen, all at once, salvation let up, nobody, see, just the first thing you know, the door was closed. If

they...There was only one person knowed that sign, that was Noah and his group. That was the only one knowed. When that door swung together, Noah knew it. Noah knew that was the finish. He knew it. That's right. If you only knew the sign!

316 Oh, if they would have only knew that sign, when they seen this One come in there, had been up there with Abraham!

317 If they'd have only knew that that modern Billy Graham of

that day, went down there, him and an Oral Roberts, and preached that message to them blinded people! If they'd only know, them old righteous Methodists and Baptists back yonder had been a sign to them of that day, Lot, when the sins vexed their very soul. Then what did the Methodists and Baptists turn into? Like Lot did, same thing. But the righteous, out of there, come out. Sure.

318 What if it was when Billy Graham went down? Going up for a decision, chewing chewing gum, punching one another, and laughing, bobbed hair, is painted-up faces, and not even make a bit of move about it. Come back the next day, and Billy said, “I have thirty thousand; come back in a year, and I ain’t even got thirty.”

319 “Oh, I made a decision. I—I—I ain’t going to hell; I’m going to Heaven, see,” wading



right on in sin. If they'd have only...

320 And then the Gospel being preached in the Power, and signs and wonders, with the Pillar of Fire over it, and everything going on just exactly, and predicted and set out. If they'd a...They said, "A bunch of holy rollers. It's mental telepathy. Some kind of a witch spirit. A devil, that's all It is. Don't you believe It. It's not in our organization. We don't have

nothing to do with That.” If they’d have only knew the sign! If they’d have only knowed!

321 Jesus said, said, “If you’d have only knowed your day, Jerusalem. If you could have only recognized! But,” said, “now you’re left to your own.” See? “If you’d have only know. O Jerusalem, Jerusalem, how oft I would have hovered you, as a hen would her brood, from the judgments that’s just to come! But you didn’t know your day.”

“You that stoned the prophets, and killed the righteous, if you’d have only known your day! If you’d have only knowed, and had been up on your Scripture, and knowed that My coming was a sign of your end. Now you’re blind. Now you’ve been rebuked. Your time is over.” And it was. That’s right. “If you’d have only knowed the time!”

322 Look, when Jesus made that declaration, the world went right on. See? The world went

right on, normally. Why? For they knew not their hour.

323 The world went right on, when Noah went into the ark. The world moved right on. The scoffers, in that day, they still had sex parties. They still eat, drink, married, done the things they do today. Just exactly, normally. “Ha-ha! That old holy-roller closed the door. Now, did you ever hear of such a thing? Ha-ha! You know what he says? We’re all going to be ‘drowned.’

Nonsense! Where is the water at?”

324 Scoffers, in the days of Noah. “So shall it be in the coming of the Son of man.” All right. Noah knew the sign. Same thing in the days of Lot. Same things in the days of Jesus. So is it today. They scoff their last time...?...

325 Same at Sodom, they never knew. When that Messenger was standing there, Message from God, they only

laughed at them and tried to pervert them to their own acts. Is that right? “Come in and join us. Be one of us.” Is that right? “Come in and join us, be one of us. You’ll be one of the boys. Come on, join us.” See? They never knew their sign.

326 They didn’t know that when that Message was going on, that the very...They couldn’t see it, that the fire and wrath of judgment, as God, a fire blazes of brimstone was kindling in the

skies. They couldn't see it. The messengers could. Uh-huh. Lot knew it, too. He knew it was there. Certainly.

327 Same as it is today, just the same thing. Wrath is kindling, atomic bombs are hanging, everything is at the end. It's the same now.

328 Look, people, listen. Did you know...You say, "Brother Branham, oh, what about all of it?" You know, people can go right on preaching the Gospel



like they always did, what they call the Gospel, it could be over. They did in the days of Noah. They did in the days of Lot. They did in the days of Jesus. That right?

329 Even the Jews, after Jesus told them that the wrath...“You’re done. You’re finished. There is no more. You’re finished.”

330 “Oh,” he said, “that holy-roller. What school did He come

from? Where did He come, that?"

331 Remember, He was ready then for His Third Pull. Uh-huh. That's right. He said, "How oft would I have hovered you!"

332 Lot made his last call...or, I mean, the Angel did, the messenger, ever who He was. God represented for this day, God represented in human flesh, made the last sign, performed the last duty. It was all over then.

333 Noah preached his last sermon; the door closed behind him. That was all. They laughed at it, and made fun of it.

334 Think, the people can go right on preaching! The Ecumenical Council can join up with the Catholic church, just as they promised to do. All organizations can come on, but the mark of the beast is already there. They take it, in that. See? And they say, “Oh, hallelujah, bless God, there was so many

got saved last night.” They did? “They danced in the Spirit. They spoke in tongues.” That don’t mean one thing. See? “Oh, they’re meek and gentle and humble. Yes, sir. They got the fruit of the Spirit.” That’s no sign. Not a bit.

335 Let me give you the fruit of the Spirit, between Jesus and the Pharisees, see which one had the fruit of the Spirit. What if I stood, as I started to say a while ago, against Christ now for a

minute? God forgive me for even saying it, see, but just to show you something.

336 What if I come to you and say, “Say, you congregation, who is your friend? Who shows the fruit of the Spirit? Your kind old priest. Who comes to you in the hospital when you’re sick? Your gentle old priest. That’s right. Who is it that always loans you some money when you’re up against it, in a tight place? You members of his congregation,

don't you go to your kind old priest and he loans you money? See? Who is it that's always loving and kind, and showing the fruit of the Spirit? Your kind old priest.

337 "Who is it that studied for years and years, in the synagogues down here, where his great-great-great-great-great-great-grandfather come from, all the way down? Who is it studied and got...worked hard and got doctor's degrees and PhD's and

LLD's, to know this Word, and stand here and deliver it to you every Sunday morning in his congregation? Your kind old priest.

338 “Who is this renegade, called, ‘Jesus’? What school did He come from? What school is He out of? Where is His fellowship card? What organization does He belong to?

339 “What does he do when you all have a family argument? Who comes to you? Your kind

old priest, to try to...And you have an argument against this neighbor over here, and your kind old priest comes and makes you up. Said, 'You all are children of God. You shouldn't do that.' That's what he...

340 "What's this Jesus of Nazareth does? Tears the thing up. What does He do? Lambaste your organization. What does He do? Called your priest a 'blind leader of the blind.' He called him a 'snake in the grass.' He



took the sacrifice that God ordained, and kicked the tables over, and throwed the money out, and looked upon them with anger. Did you ever see your priest look like that?" Now where is the fruit of the Spirit? Uh-huh. Uh-huh.

341 Not by speaking in tongues. Not by dancing in the Spirit. Not by joining church. Not by fruit of the Spirit; Christian Science can out-smother any of

you on that, see, and deny even Jesus Christ was Divine. Not that.

342 But it's the Word, living! There it is. If they'd have only looked, He was Messiah. He was the living Word, made manifest.

343 And a man that's got the Spirit of God in him, or a woman, lives that Word, lives right out in them. That's the heart beat, the predestinated, for the Word of the Lord comes to them, and they are the Word to the people. "Written epistles read of all

men.” Is that right? Could the Third Pull be on?

344 Tape people, that’s you that’s listening to this tape, I wish you could look at this congregation at this time. Uh-huh. I hope you’re feeling the same way.

345 What if it is? Look at the Scriptures piled in here. Could it be? Is the Third Pull to preach to the Eternal doomed that’s rejected the Message of salvation?

346 “Well,” you say, “the church is going...” Yeah, they will. They’ll go right on, just the same.

347 But, remember, all this time, Noah was in the ark. The Bride is sealed in with Christ, the last member has been redeemed. The Sixth Seal has produced itself. The Seventh Seal brings Him back to earth. The Lamb come and took the Book out of the right hand of Him, and set down and claimed

what He owned, what He had redeemed. That right? It's always been that Third Pull.

348 Three is perfection. The ministry come to its perfection when it reproduced Christ again in natural, amongst human beings, as was predicted, "As it was in the days of Lot."

349 Oh, think, people could go right on preaching, thinking they're getting saved, believing they're doing right, believing their organizations are growing,

sure, and not even a ray of hope. And if that vision was that, and it's been so hard against women, we have come to that hour. Door is closed, gone, already the Book is in His hand. Think of it.

350 Let me tell you this just before closing now. I'm closing. It was told, about in Ireland, facing the waters there is a great reef that goes down along the side of the bank, and up on this, a great hill. And there was a man going, walking along there one day,

just—just at the time for the tides to come in. And there was a noble man who lived on the hill, that knowed these tides. He knowed the time of day that the tides was supposed to come. He knew what time the tide set in. This guy didn't care what time. He was one of these know-it-alls. He had his own idea. He was an athletical man, smart, intelligent fellow, but he just didn't know the time of the tide. He didn't know the country. He didn't know the time the sign was right, when the

moon had dropped its back from the earth.

351 And when God ever drops His Spirit from the earth, brother, she is gone, it's all over.

352 That moon would ever move out of its place, the waters would cover the earth like it was when God started it, in Genesis 1. But the moon set there, and when it just even turns its head, the tides start running in.

353 This wise old man who lived there in the presence of it,



knowed what time that was. This guy didn't know. He never studied it. He didn't care about it. And this wise old man run out, and said, "My good man, darest thou go any farther. Turn back, quickly. There is a wall. You can't get up the wall. You'll perish. The...It's the signs are on, the time. The—the tide will gush in all at once, and you cannot return. Don't go any farther."

354 And the man turned around, and laughed at him, said,

“Go take care of your own business. I know what I can do and what I can’t.” And the tides caught him. See?

355 It may be later than we think. See? It’ll catch you. Don’t go any further. Don’t you do it, people. If you’ve always believed in me as being God’s servant, take my word this morning, if you ever did. It might be already too late. So much Scripture shows it that way. Now, remember, I don’t

say that it is. I don't know. But just look.

356 And I've cut off about ten pages here, that I was afraid to tell you. See? See? Mrs. Wood is a record of that, and Mr. Wood. When I went down this morning to see them, I said, "I—I can't tell them that, can't go that far. I'll just put this much Scripture, and leave it with them, 'cause it's going to be taped." It'll go.

357 And the people will laugh at this Message. It's all right, it'll

be a past turning back, one of these days. Go on, just be a church member. Cut off your hair, paint your face. Go on, and take “Father, Son, and Holy Ghost,” if you want to, that, make it three Gods and be a heathen. Go on, stick to your organization. Do so, if you want to.

358 Say, “I danced in the Spirit, I spoke with tongues; I got It.”

359 I’ve seen devils do the same thing. I’ve seen witches

speaking in tongues and interpreting it; and writing in unknown tongues, interpreting it; who drank blood out of a human skull, and called on the devil, danced in the spirit.

360 The Mohammedans dance in the spirit, like that, until they can take splinters and run it under their fingers; and take a lance and run it up through their face, like that, and pull it out, and not even a drop of blood will come out of it.

361 The Indians will walk on fire, barefooted, three-foot deep; and four-, three- or four-foot across; blow, wave coals till they're white hot; and never get a scorch on their feet, and deny there is such a thing as Jesus Christ.

362 No, no, friend. It's the Word that tells it. The people and the Word has got to be one. See? Jesus and the Word was the same; He was the Word. And when Jesus lives in the human

being, that makes him and the Word the same. Don't...Your life tells what you are.

363 Now just look at yourself in God's looking glass, say, "How do I look this morning?" While we pray.

364 [A brother speaks in another tongue. Another brother gives the interpretation: "My children, today, I say unto thee. Yea, even I, the Almighty God, has looked upon the earth today. I have seen the evil that this

creation has been brought to. Yea, I see the sin that man, this day, is walling within. Yea, dost thou not know that I have done a great thing for thee? Yea, I have sent forth a man in this last day, yea, that he might be a mouthpiece unto this generation. But I say unto thee, this day, My people, many have scoffed at this name. Yea, they have turned their backs upon the things that he has spoke. But I say unto thee, those that shall hear these Words, I shall cause great



blessings to fall upon them. I am the Almighty God. I shall reward, this day, for those that shall sincerely receive these Words, saith the Lord.”—Ed.]

...wandered far away from  
God,

Now I'm coming home;

Pray, if you ever did pray!

Open wide Thine arms of love,

Lord, I'm coming home.

Coming...

365 While you continue singing, I want to ask you something. Is there a spot in your heart that seems to be darkened by sin? If it is, now is the time to get rid of it, right now, if there is mercy left.

366 This, I hope, isn't so. I hope it isn't there. But doesn't it look like it could be? Listen what the Holy Spirit said in the midst of the people, after I got through, "It's a Voice unto *you*."

367 And if there is, if you've got any darkness on your life, won't you come right here around the altar now, while we continue to sing? Right now, if there is a worry, if there is a spot, don't put it off any longer.

368 Hoping and trusting that this is not so; but it will be, one of these days, and it might be today.

Now, Lord, I'm coming...

369 With the breath of your nostrils right around you! If the

tape people could only see what's going on out here now; just crowding over one another, crying, coming from everywhere.

370 Could that vision, when I was a little boy, is it the hour? Is this the time when them weary-looking, gloomy...hell being created right here on earth?

371 Altars and aisles, and everything, are filled now. If you can't get around a altar or aisles, anywhere amongst these hundreds here, just stand up, if

you say, “I want to stand and pray, just the people might know,” or kneel, whatever you want to. Oh, my! Now you can’t hardly see anyone sitting down. It’s people standing everywhere.

372 May I say this: God forbid, God forbid that what I’ve said is now. May I understand it, everybody; God forbid. There is...I got children that’s not in. I’ve got two daughters and a son. I’ve got brothers. I’ve got my people that’s not in. God forbid

that grace has left us; that all this will only be pretending.

373 Is there grace left, Lord? Let me be wrong on this, Lord. Let it be wrong at this time. That I, it isn't, that people still can be saved. Grant it, Lord. I pray, and commit this audience to You now, in the Name of Jesus Christ.

374 Everybody pray now, just like...What if it was? Now, I don't know that it is, but what if it was? You pray in your way. You just

pray the way you want to pray.  
Just what if this was the truth,  
what would we do, friends? What  
would we do? What, what's  
going to happen? Now pray,  
everybody. Just—just cry, just  
pray the way you want to. Just  
cry right out to God, in your own  
way. O God!

...Thine arms of love,

O Lord, I'm coming home.

375 “Lord, I intended to do it a  
long time ago. Have I waited too  
long, Lord? Is this, is it over? O

God, open Your arms of love and receive me. Something in my heart begging for it, Lord. Open once more. If my name was on the Lamb's Book, speak to me now, Lord. Let me receive it right now. Please do, God."

Coming home, coming home,

Oh, never (I'll never no more, Lord.) to more to roam;

Open wide Thine arms of love,

O Lord, I'm coming...



376 The Bible said, when they recognize Jesus, that, “Each one will weep like their only son being killed.”

Coming home,

377 You outside, you in your cars, by short wave, you that’s standing around the building, many of you, just lean your head against the building, say, “Lord God, be merciful to me.”

Open...

Be dying sincere, friends!  
Think what time we're living!  
Where are we at?

...love

Lord, I'm now coming home.

Coming home...

378 Lord Jesus, I have done  
the best that I know how. I've  
done all that I know how. Grant,  
Lord, that the mercy doors are  
still open. Of these hundreds,  
literally hundreds seeking Thee  
at this time, take away every

sinful blot, Lord, and take them in today.

379 I—I plead, with all my heart, as we see not only somebody talking, but, the Scripture Itself bringing us to this hour. And that vision, of a little boy, seeing those people in that condition; and now, think, that hell itself, mercy has been blotted from the earth, and now hell itself is here, and the people, Lord, are in this hideous condition.

380 O Mighty God, on this Elected Church, I pray, God, that You'll pour out Your blessings, that they might receive a—a ministry of testimony, that like Lot had, like Noah had, like Jesus had, unto the Eternal lost, if it be there; that they themselves are sealed into the Kingdom of God, but giving witness to Jesus Christ being the same yesterday, today, and forever. Grant it, Lord. May You receive our petition, as we plead in Jesus' Name.

381 Just pray the way you want to pray now. Don't be in no hurry. Don't be in no hurry. What if you're the last name to go on the Book?

...I'm coming home.

Coming home, coming home,

382 Brother Neville, you go up and pray for them. The pastor is going to pray now with you while you're praying. I'll sing.

Open wide Thine arms of love,

Lord, I'm coming home.

Coming home, coming home,  
Never more to roam; (Yes,  
Lord.)

Open wide Thine arms of love,  
Lord, I'm coming home.

Coming home, coming home,  
Never more to roam;

Open wide Thine arms of love,  
Lord, I'm coming home.

383 [Brother Neville continues  
praying: "And may each one,  
Lord, satisfied, this day, that

Thou being Almighty God. If this be the extension of mercy, let it be unto each one, individually.”] Grant it, Lord. [“Let it be now, Father. And let the peace of God, that has always passed understanding, let it come again to waiting hearts.”] Yes, Lord. [“Let this be the hour.”] Yes. [“We believe that You have heard from Heaven.”] God, grant it. [“Whatever is in store for us, if it be over, then, Lord, we know what the final is.”] Yes, Lord. [“But, if not, let the Witness

come.”] Yes, Lord. [“Let these that have come, let them find peace this day,”] Grant it, Lord. [“through Jesus Christ. And in His Name we pray. Amen.”—Ed.]

384 Lord Jesus, I pray that You'll save Becky and Sarah and Joseph, and them, too, Lord. Don't let this happen to my children, Lord. Don't let it happen to my brothers and my friends. Grant it, Lord.

385 We don't know, we don't know, but we're seeing



something, Lord. Is it a shaking sign right now before us? Grant it, Lord. Draw us all close to You, quickly, Lord. We love You and we need You. Let it be, Father, the Holy Spirit give us comfort in our hearts now.

386 We pray that we might be witnesses to You in this hour, for we know this has got to happen. It's been predicted through the ages, and we must face it, that we're at the end time when we see these signs appearing. We

know, and been told for many years now, that this thing shall take place. Now we see it right in our door, great mighty wrath of God moving through the streets, taking out the uncircumcised. Where there is no Blood on the door, the death angel visits; and they go right on living, but dead while they're living, without mercy, without God, and can never be saved.

387 God, how we thank You for these who are saved! How

we...What a great blessing it is to our hearts, to be on the inside now, under the Blood, while that last angel passes through the land, taking out the...

388 The ones out from under the blood, they died without mercy. That was Moses' last pull. First, a—a young man talking to Israel; second, went down to deliver them; third, was the last message. The miracles had been done, Moses was on his road to the promised land, with the

redeemed. O God, be merciful, I pray, in Jesus' Name.

389 Now I'd like to ask this: You who are praying, you who feel that you have mercy, and that (God) you feel that you're in the Kingdom of God, you feel that—that you've been anchored somehow another, that in Christ you have faith to believe that you are a Christian, you are born again and you know that you're a Christian, and without doubt. I wish you would all stand up, you

that want that, believes that, that that mercy has been extended to you now, and you are Christians, and you—and you believe that—that the Blood is applied to your heart, and—and—and that you're forgiven of every sin.

390 This was a very hard thing to speak to you people. I'm so thankful, and see the people up from everywhere. And you, I—I so...

391 I don't know that this thing is true, but it's got to be

that way, sometime. See, it's got to come to that, and it could be now. See? In every way, the world will carry right on. People will still come to the altar, they'll still cry out, but it won't do no good. See? They'll be gone, see, it'll be over. There won't be no mercy. Remember that. "And the sanctuary become smoky." "He that's filthy, is filthy still; he that's righteous, is righteous still; and he that's holy, is holy still." There is no more mercy, when the Lamb takes the Book; that's it,

that's all of it. And it looks a whole lot like it could be now.

392 Maybe we have another day; maybe today is that day. Maybe tomorrow is the la-...Maybe tonight is the last night. Maybe this is the last year. I don't know, friends. I'm telling you, I don't know. It'll never be told me.

393 But when God takes that last name and redeems it from that Book of Life, that's all of it. See, there can't be no more,

anyhow. There can't be no more,  
anyhow. That's all. It's finished.

394 How many knows it's the  
truth? All right. It's—it's the truth.  
Now that we do feel...

395 And I see this  
congregation that I've preached  
to and warned, all these years,  
and see a Message like this that  
I...that I—I brought in this  
amateur form. And just  
remember, I say it so that you'll  
understand it, *amateur* form;  
some more things could just



almost shook you all to pieces, see. But I just omitted it, felt to do it, 'cause I'm not sure. If I'm not sure where I'm treading, I'll tread easy, see, but just telling you.

396 Listen. Aren't you happy? Could there be anything greater, that you could think of, that you've done in your life?

397 What if it's over now? What if it's all done? "Oh," you say, "Brother Branham, maybe..." Yeah, I know. They could go right on. They did, each

time. I've explained that and proved it by the Scripture, see, the world continued rolling right on, but it was done. See?

398 “The foolishness of preaching saves the lost. And it's foolishness, to men. It's the wisdom of God.” See? God is a Spirit. He works in spiritual ways, see, His wonders to perform; wondrous ways. But, we are human, we are finite. We don't know; we just look upon what we

can see. But Something within  
us...

399 When you walk out of that  
room here, if you never had it  
seen in your life, never had seen  
daylight, you would know that  
you passed from this room here,  
into a sunlight or something. It  
was warm. You could feel it. If  
there's no sense of your body to  
declare it, you would know, oh,  
no sense of sight to see it. No  
way to see the green trees, to  
see the nature; you didn't have

sight, nobody ever had it. You would know you would be in the presence of something; your feeling would tell you that. You would know that. If I'd try to tell you, "It's the sun. It reflects. It shows things," see, you would know that it was there because you could feel it with your feelings. Is that right?

400 Now, we know that Christ is here. See? Maybe you don't see Him with your eyes. See? Maybe you don't. But through

vision, I tell you, He's here. We feel it. We know there is Something here that our senses doesn't declare. It's the Spirit declares it, that Christ is here.

401 I feel that He has redeemed us. I feel that our names are on His Book. I believe that we've been redeemed by the Blood of the Lamb.

I love you, and I know you love one another.

Oh, blest be the tie that binds

Our hearts in Christian love;

The fellowship of kindred  
mind

Is like to that Above.

402 We should always feel  
that way to one another. See, we  
must, we must feel that way to  
one another. See? Cause, as we  
love one another, we love God.  
“Can you hate your brother who  
you have seen, and say you love  
God Who you have not seen?”  
We must love each other.  
“Greater love has no man than

He that laid down His life for His enemy, that they might become His friends.” Oh!

403 Do you know that song, *Blest Be The Tie That Binds*? Isn't it wonderful? Blest be the tie! Would you give us the chord on that, sister, there? Just let it play a minute.

404 What if it's over? What if the Third Pull, coming up now, is to preach to the lost? What if all the types are going to show forth now? And we're in, and we're in,

wouldn't that be wonderful?  
What a fellowship!

Oh, blest be the tie that binds  
(Here's what does it:)

Our hearts in Christian love;

The fellowship of kindred  
mind

Is like to...

405      What      was      that?  
"Fellowship of kindred minds."  
"Thy Kingdom come. Thine will  
be done." See?



406 We try to make God a—a mascot boy, an errand or something, “God, do *this*, do *that*.”

407 Jesus said, “Pray, ‘Thy Kingdom come. Thine will be done in earth, as it is in Heaven.’” Then, Heaven is brought down to us, and we’re—we are brought up to Heaven, and we’re sitting in Heavenly places now in Christ Jesus. We all believe that Message to be

the Truth, that Jesus Christ, the Son of God, redeems us.

408 Let's close our eyes now and raise our hands, while we sing it.

Blest be the tie that binds

Our hearts in Christian love;

The fellowship of kindred  
mind

Is like...(Keep playing it.)

409 Now, not one smile. This is not smiling time. With a deepness of sincerity, while that

song is a playing, let's shake hands with somebody by you, say, "God bless you, Christian," with sincerity.

410 God bless you, Brother Neville. [Brother Neville says, "Bless you, Brother Branham."—Ed.] Fifty-nine years old. ["That's right."] A long ways!

God bless you, Brother...?...?

Now let's raise our hands up to Him.

When we asunder part,

It gives us inward pain;

But we shall still be joined in  
heart,

And hope to meet again.

411 Now let us bow our heads, and, together, not knowing what the future holds, at this moment, not knowing but what it's over. I don't know. I can't say. I can't say. I don't know. But in the face of what facts that we have revealed this morning, let us pray the prayer the Lord told us to. Even if it is,

“Thy Kingdom come. Thine will be done.” Let us do it together:

Our Father Who art in Heaven, Hallowed be Thy Name.

Thy Kingdom come. Thine will be done in earth, as it is in Heaven.

Give us this day our daily bread.

And forgive us of our trespasses, as we forgive those that trespass against us.

And lead us not into temptation, but deliver us from evil; for Thine is the Kingdom, and the power, and the glory, forever. Amen.

412 Now with our hearts bowed. The Bible said, “They sang a hymn, and went out.” Remember, when they did that in the Scripture, it was because they had crucified the ministry of our Lord’s Second Pull, and the Third Pull was ready to enter. A few hours after that, He

descended into hell and  
preached to the lost that had  
rejected their mercy.

413 A chord of *My Faith*  
*Looks Up To Thee.*

My—my faith looks up to  
Thee,

Thou Lamb of Calvary,

Saviour Divine;

Now hear me while I pray,

Take all my sins away,

Nor let me e-...from this day

Be wholly Thine!

While life's dark maze I tread,  
And griefs around me spread,

Be Thou my Guide;

Bid darkness turn to day,

Wash sorrow, fears away,

O let me from this day

Be wholly Thine!

414 The Lord bless you, make  
His Son and grace to shine upon  
you. And the Lord give you  
Eternal Life, and be with you



here in this world, and the world that is to come hereafter. And, Life Eternal, may you serve Him all through the aeons of time that is to come.

415 If this is the time, and we have arrived at that place, I am not ashamed of what I have preached. And if each minister has to stand with his congregation and be judged, as I saw in the vision, I'm thankful for the Gospel that I have preached,

because it's the same Gospel that Paul and them preached.

416 I am happy for you. I am happy that you have received Christ as your Saviour. Love Him, and pray.

417 And I'll see you this afternoon, the Lord willing, at seven o'clock, here at the church. God bless you. You're dismissed.

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# *The Third Pull*

3



**From The Sermons Of  
William Marrion Branham**